

**GUIDANCE NOTES ON**

---

**THE INVESTIGATION OF MARINE INCIDENTS  
JUNE 2005**

**CORRIGENDA/EDITORIALS – 1 February 2014**

<b>Page No.</b>	<b>Paragraph</b>	<b>Comments</b>
<a href="#">Appendix 8</a>	<a href="#">Cross references between ABS Root Cause Analysis Map and Industry Standards</a>	
<a href="#">559</a>	----	Reference “ABS Guide for Marine Health, Safety, Quality and Environmental Management” to read “ABS Guide for Marine Health, Safety, Quality, Environmental and Energy Management (The ABS Guide for Marine Management Systems)”.